

Dear Leader,

Attached is some of the information for the White Eagle District Merit Badge Day on Jan. 14, 2012.

The information is also available in a hard copy of the Blackhawk Area Council Courier October November, 2011 edition. It will also be available online at [WWW.Blackhawkscouting.org](http://WWW.Blackhawkscouting.org) in the electronic Blackhawk Area Council Courier under the White Eagle District section.

The registration process will be the same as for the 2011 Merit Badge Day, mail the information to me with your check.

I need the scout's/adult's name, troop #, leader's name, a mailing address, an e-mail address, and what classes the scout/adult wants to attend (it is also good to list second choices). Registration is \$4.50 for a scout and \$1.00 for an adult. Lunch is \$5.50 and includes a sub sandwich, cookie, chips and a drink. Sandwich choices are: 3-cheese, ham & cheese, turkey , or turkey & ham. Please e-mail me the information and U.S. mail me the hard copy with the check made out to "Blackhawk Area Council".

Thank You

Ray Gruber

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**White Eagle District  
Winter Merit Badge Midway**

**Saturday, January 14, 2012**

**7:00 a.m. – 4:30 p.m.**

**Sauk Valley Community College, 173 Illinois Rt. 2 (midway between Dixon and Sterling)**

**Cost including lunch is \$10.00 per Scout if paid by Dec. 31st, 2011**

**Cost including lunch is \$13.50 if paid between Jan. 1<sup>st</sup> and Jan. 9<sup>th</sup> 2012**

**No reservations after January 10, 2012**

**(Includes lunch: 6” sub-sandwich, chips, pop or water, and cookie)**

**Additional lunches can be ordered at \$5.50)**

**Cost without lunch is \$4.50 by Dec. 31, 2011 and \$8.00 between Jan. 1<sup>st</sup> and Jan. 9<sup>th</sup> 2012**

**Merit Badge Midway Adult Leader Training**

<b>08:15 – 11:45</b>	<b>Advancement and Life to Eagle Training</b>
<b>08:30 -- 10:40</b>	<b>Scoutmaster Specific Training, part I</b>
<b>10:40 – 12:00</b>	<b>Scoutmaster Specific Training, part IIa</b>
<b>12:00 -- 12:30</b>	<b>Lunch</b>
<b>12:30 – 1:50</b>	<b>Scoutmaster Specific Training, part IIb</b>
<b>1:50 - 4:30</b>	<b>Scoutmaster Specific Training, part III</b>
<b>12:30 - 4:15</b>	<b>Troop Committee Training</b>
<b>12:30 - 4:15</b>	<b>Venture Training</b>
<b>08:15- 4:15</b>	<b>Computers and assistance will be provided for all Adult Online Training (Cub Scout Leader Fast Start, Boy Scout Leader Fast Start, Venturing Advisor Fast Start, Varsity Leader Fast Start, Unit Commissioner Fast Start, This is Scouting, Youth Protection, Venturing Youth Protection, Trek Safely, Climb on Safely, Safety Afloat, Safe Swim Defense, Hazardous Weather, Troop Committee Challenge, Scout Parents Unit Coordinator, Venture Crew Orientation, Generational Diversity, Staffing the District Committee, Welcome to Den Chief Training)</b>

**Adults should make reservations for their training choices so we can “Be Prepared” for you.**

**If you are attending with a troop or crew, please register with your troop for lunch and pay the adult fee of \$1.00 plus the \$5.50 lunch fee.**

## 2012 Winter Merit Badge Midway

8:00 to Noon	12:30-4:30 p.m.
<b>Citizenship in the Nation</b> (bring 2005 requirements 2,3,6,& 8)	<b>Citizenship in the Nation</b> (bring 2005 requirements 2,3,6,& 8)
<b>Citizenship in the World</b> (bring 2006 requirements 3&7)	<b>Citizenship in the World</b> (bring 2006 requirements 3&7)
<b>Computers (maximum 20 scouts)</b> (bring 2010 requirement 5c)	<b>Computers (maximum 20 scouts)</b> (bring 2010 requirement 5c)
<b>Personal Management (max 30 scouts)</b> (bring 2004 requirements 1,2,8,9, & 10)	<b>Personal Management (max 30 scouts)</b> (bring 2004 requirements 1,2,8,9, & 10)
<b>Dentistry (maximum 20 scouts)</b> (bring 2010 requirement 3 dental exam)	<b>Dentistry (maximum 20 scouts)</b> (bring 2010 requirement 3 dental exam)
<b>Electricity (maximum 30 scouts)</b> (bring 2005 requirements 2,8, & 9)	<b>Electricity (maximum 30 scouts)</b> (bring 2005 requirements 2,8, & 9)
<b>Fingerprinting (maximum 20 scouts)</b> (Will complete all 2004 requirements)	<b>Fingerprinting (maximum 20 scouts)</b> (Will complete all 2004 requirements)
<b>Law (maximum 20 scouts)</b> (Will complete all 2003 requirements)	<b>Law (maximum 20 scouts)</b> (Will complete all 2003 requirements)
<b>Engineering (maximum 30 scouts)</b> (Will complete all 2004 requirements)	<b>Engineering (maximum 30 scouts)</b> (Will complete all 2004 requirements)
<b>Emergency Preparedness (max. 30 scouts)</b> (bring 2009 requirements 1,8abc, & 9b)	<b>Fire Safety (maximum 30 scouts)</b> (bring 2010 requirements 6a,11, & 12)
<b>Energy (maximum 30 scouts)</b> (bring 2006 requirements 1,4,5, &6)	<b>Energy (maximum 30 scouts)</b> (bring 2006 requirements 1,4,5, &6)
<b>Veterinary Medicine (maximum 20 scouts)</b> (bring 2006 requirements 1,4,5, &6)	<b>Dog Care (maximum 20 scouts)</b> (bring 2004 requirements 4,& 8)
<b>Chemistry (maximum 20 scouts)</b> (bring 2006 requirement 7)	<b>Chemistry (maximum 20 scouts)</b> (bring 2006 requirement 7)
<b>Photography (maximum 20 scouts)</b> (contact the counselor about the 2006 requirement 4 project, 815.675-7465 or mylesnewberry@sbcglobal.net)	<b>Photography (maximum 20 scouts)</b> (contact the counselor about the 2006 requirement 4 project, 815.675-7465 or mylesnewberry@sbcglobal.net)
<b>Environmental Science (max. 20 scouts)</b> (bring 2006 requirement 1,2,3E,3F,&4)	<b>Environmental Science (max. 20 scouts)</b> (bring 2006 requirement 1,2,3E,3F,&4)
<b>American Business (max. 25 scouts)</b> (bring 2003 requirement 5 in a well worded report answering all questions) (contact the counselor with any questions tyler@prattassoc.com)	<b>Entrepreneurship (max. 25 scouts)</b> (bring 2007 requirement 2 in a well worded report answering all questions) (contact the counselor with any questions tyler@prattassoc.com)
<b>Weather (maximum 20 scouts)</b> (bring 2007 requirement 8 & 9)	<b>Weather (maximum 20 scouts)</b> (bring 2007 requirement 8 & 9)
	<b>Animal Science (maximum 20 scouts)</b> (bring 2007 requirement 6 & 7)
<b>Public Health (max 40 scouts)</b> (bring 2006 reqmts 5 & 7) and Disability Awareness (bring 2006 reqmts 2,4, & 7)	<b>Family Life (max 25 scouts)</b> (bring 2005 requirement 3,4,5, & 6)
<b>Surveying (maximum 30 scouts) (All day class will complete all 2005 requirements)</b>	
<b>Scouts should download the merit badge worksheets from usscouts.org and complete as many requirements as possible and bring them on Jan. 14<sup>th</sup> 2012.</b>	

**White Eagle District Merit Badge Midway  
Troop Registration Form**

Troop # \_\_\_\_\_ District \_\_\_\_\_

\_\_\_\_\_ Scouts attending @ \$4.50 each = \$ \_\_\_\_\_ (By Dec. 31)

\_\_\_\_\_ Scouts attending with lunch @ \$10.00 each = \$ \_\_\_\_\_ (By Dec. 31)

\_\_\_\_\_ Scouts attending @ \$8.00 each = \$ \_\_\_\_\_ (By Jan. 9) (Late registration after Dec. 31)

\_\_\_\_\_ Scouts attending with lunch @ \$13.50 each = \$ \_\_\_\_\_ (By Jan. 9) (Late registration after Dec. 31)

\_\_\_\_\_ Adults attending @ \$1.00 each = \$ \_\_\_\_\_

\_\_\_\_\_ Extra lunches ordered @ \$5.50 each = \$ \_\_\_\_\_

Total money enclosed = \$ \_\_\_\_\_

Contact person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Enclose Lunch Order Form with this Troop Registration Form.

Enclose an Individual Scout/Adult Class Registration Form for each person.

Enclose your check for registration and lunch orders.

E-mail class choices and Scout's names to make sure you get your classes.

Make check payable to Blackhawk Area Council. Mail registration and check to

Mr. Ray Gruber, 202 N. 13th St., Oregon IL 61061 e-mail [rggruber@yahoo.com](mailto:rggruber@yahoo.com) phone (815) 732-6807

**Troop Lunch Order Form**

Turn in This Form with Your Registration

Troop \_\_\_\_\_ Leader \_\_\_\_\_

Total Drinks: Regular \_\_\_\_\_ Diet \_\_\_\_\_ Water \_\_\_\_\_

Total Sub-sandwiches:

\_\_\_\_\_ 3-Cheese (American, Swiss, and Provolone)

\_\_\_\_\_ Turkey

\_\_\_\_\_ Turkey and Ham

\_\_\_\_\_ Ham and Cheese

**Individual Class Registration Form**

(Complete one form for each Scout and Adult or provide the following information)

Name \_\_\_\_\_ Troop # \_\_\_\_\_

**First Choice**

**Second Choice**

Session 1 (8:00 a.m. to noon) \_\_\_\_\_

Session 2 (12:30-4:30 p.m.) \_\_\_\_\_

OR All Day Session \_\_\_\_\_